SHUBHKAL

Full Kundali Report

Your birth chart, explained in plain English

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Hyderabad, Telangana, India
Pisces lagna · Taurus Moon · Aquarius Sun
Birth star Mrigashira, pada 2

What is in this report

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How to read it

This report sets out what the tradition of Jyotish associates with your chart. It uses words like "tradition associates" and "may" on purpose. A chart describes tendencies and timing as tradition reads them. It does not decide your life, and nothing here is a prediction or a promise.

You do not need to read in order. Most people start with the lagna, Moon sign and birth star, then look up the planet or dasha they are curious about. If you want to go further, a family pandit or astrologer can read this report alongside your own family's customs.

Your chart at a glance

	Sign	Sanskrit name	Detail
Lagna (ascendant)	Pisces	Meena	19°58'52"
Moon sign (rashi)	Taurus	Vrishabha	27°46'45"
Sun sign (Vedic)	Aquarius	Kumbha	28°00'32"
Birth star	Mrigashira	Pada 2	Lord: Mars

Where the planets sit

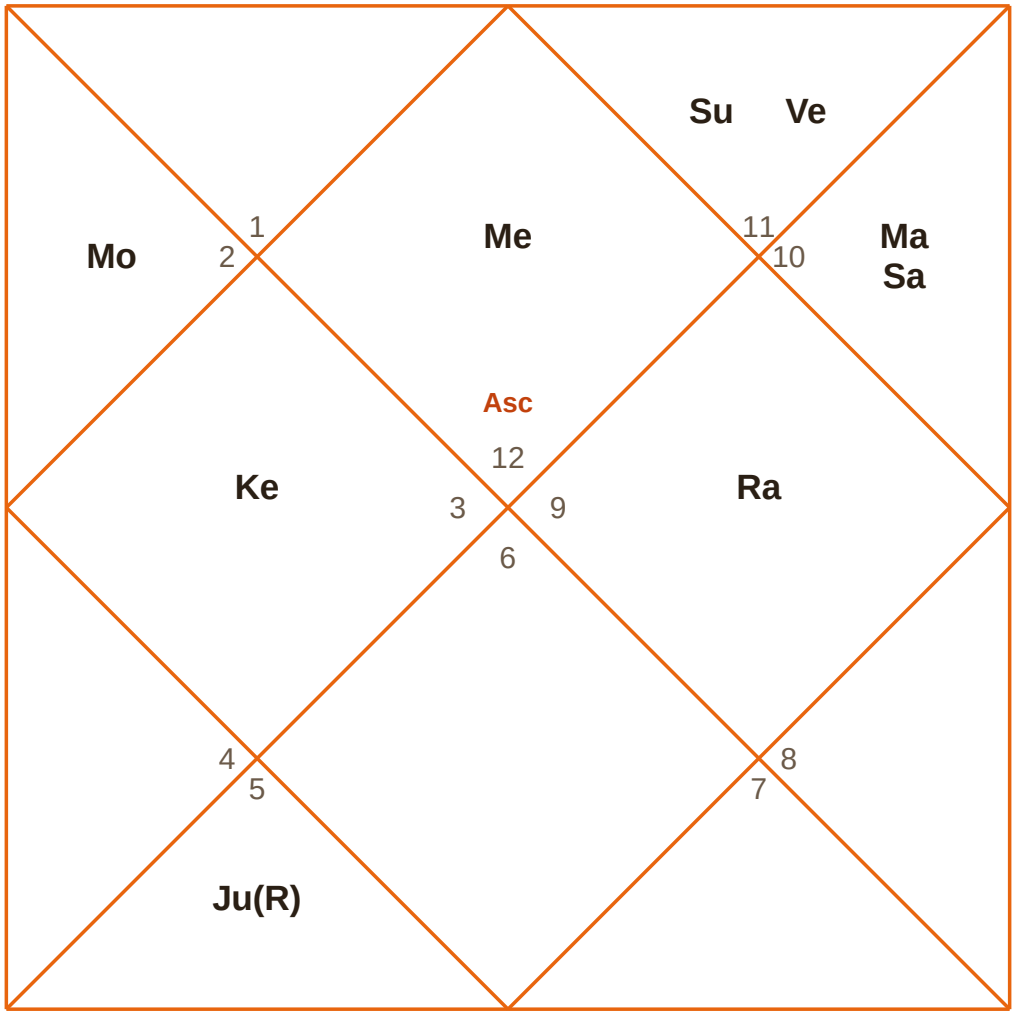
Planet	Sign	Degree	Nakshatra	Pada	House	Retro
Lagna	Pisces	19°58'52"	Revati	1	1	
Sun	Aquarius	28°00'32"	Purva Bhadrapada	3	12	
Moon	Taurus	27°46'45"	Mrigashira	2	3	
Mars	Capricorn	23°51'49"	Dhanishta	1	11	
Mercury	Pisces	15°50'27"	Uttara Bhadrapada	4	1	
Jupiter	Leo	14°22'18"	Purva Phalguni	1	6	Yes
Venus	Aquarius	3°53'32"	Dhanishta	4	12	
Saturn	Capricorn	20°17'49"	Shravana	4	11	
Rahu	Sagittarius	12°17'22"	Mula	4	10	Always
Ketu	Gemini	12°17'22"	Ardra	2	4	Always

Doshas at a glance

Check	Result	Note
Manglik	partial	Mars in house 11 from the lagna
Kaal Sarp	partial	Ghatak type
Sade Sati	not running	Next from 3 Jun 2027
Pitra (indicative)	present	Traditions differ on this one

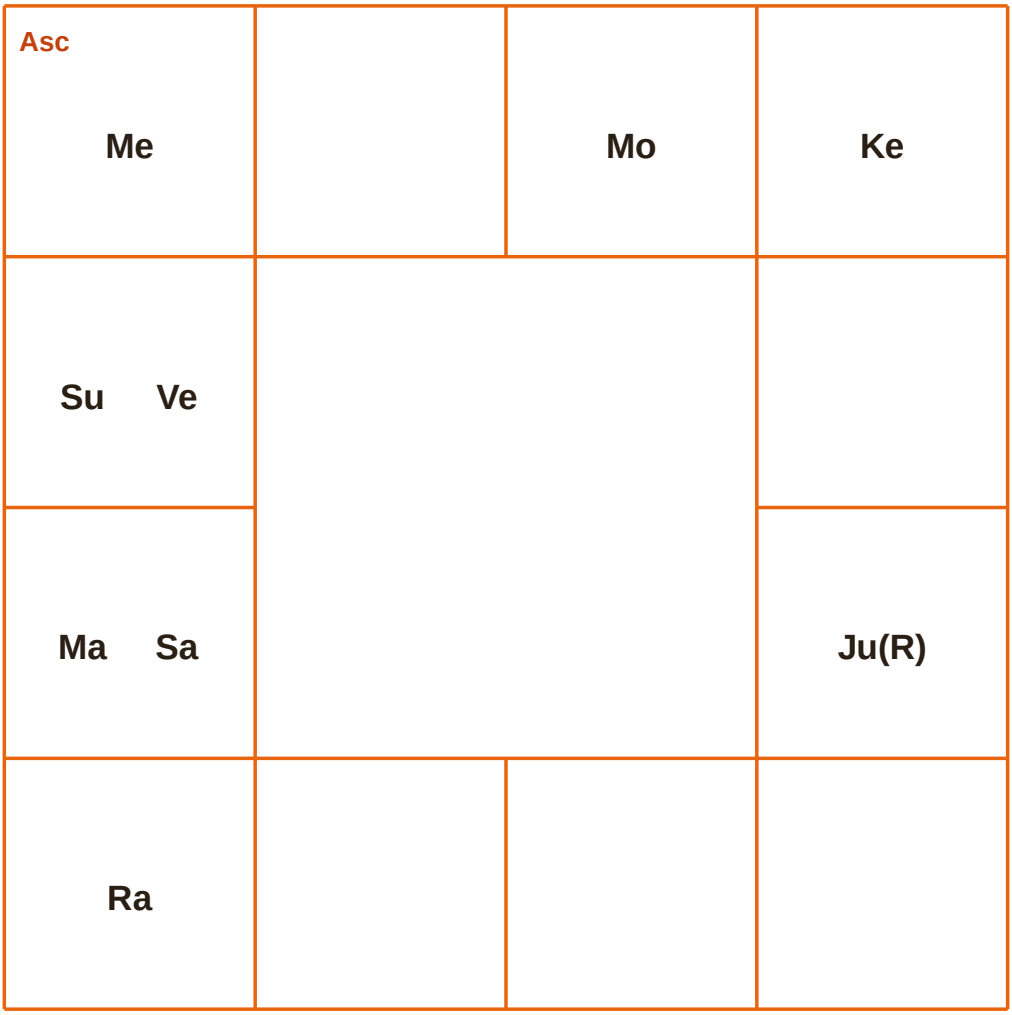
North Indian chart

Houses stay fixed and the signs move. House 1 is the top centre diamond, and the houses run anticlockwise. Each number is a sign: 1 is Aries, 12 is Pisces.



South Indian chart

Signs stay fixed, with Pisces at the top left and the rest running clockwise. Asc marks your lagna, and the houses count from there. The planets are the same in both styles.



Your lagna: Pisces

The lagna is the sign rising in the east at the moment of birth. In your chart it is Pisces (Meena) at 19°58'52", in Revati pada 1. Every house in this report is counted from it.

Pisces rising places Jupiter in charge of the chart, and tradition links this ascendant with compassion, imagination and spiritual inclination. People are often described as gentle, adaptable and artistic, with a strong inner life. First impressions are soft and receptive. Music, art, care professions, research and devotional pursuits often attract them. The growth area is practicality: tradition advises clear boundaries, careful handling of money and regular routine so that generosity and dreaming are supported by a stable foundation.

Your Moon sign: Taurus

The Moon was at 27°46'45" of Taurus (Vrishabha). When Indian families ask for your rashi, this is what they mean.

The Moon is exalted in Taurus, which tradition treats as one of its most comfortable placements. The emotional nature is read as calm, loyal and rooted, with strong attachment to family, home, food and familiar routines. Security matters deeply, and change is accepted slowly. This placement is associated with a pleasant voice, appreciation of beauty and a steady way of caring for others. The care point is holding on too long, whether to possessions, habits or old grievances, so gentle practice in letting go is traditionally advised.

Your birth star: Mrigashira

Mrigashira is ruled by Mars and presided over by Soma, the Moon deity, and its symbol is the head of a deer. Tradition reads it as a star of searching, curiosity and gentle movement. People born here are often described as inquisitive, restless and fond of travel, learning and conversation, with a light, graceful manner. They keep looking for the next discovery. The care point is indecision and scattered effort; tradition advises choosing a direction and returning to it.

Pada 2

Second pada falls in the Virgo navamsa, in Taurus. Tradition associates it with analysis, careful study and practical skill, giving the searching nature a methodical edge and a talent for research.

Your Sun: Aquarius

The Sun in Aquarius is read as an identity focused on ideals, networks and the wider community. Tradition associates it with originality, a willingness to question custom and a talent for working in groups or with technology. Such people often have a wide circle but guard their private life. Saturn rules the sign, adding discipline to vision. The lesson is to balance principle with personal warmth, so that reform is carried out with patience for those who see things differently.

Vedic and Western signs

	Vedic	Western
Sun	Aquarius	Pisces
Moon	Taurus	Gemini
Rising	Pisces	Aries

Western astrology starts its zodiac at the spring equinox, and Vedic astrology fixes it to the stars. The gap between the two, called the ayanamsha, was 23.75 degrees at your birth. That is why your Vedic signs can sit one sign behind the ones you read about in Western columns. Neither system is a mistake. They measure from different starting points.

The twelve houses of your chart

Each house holds one whole sign, starting with your lagna. Each is a part of life as tradition divides it.

House 1: Self and direction (Pisces, lord Jupiter)

The first house is the ascendant, the sign rising at birth. It describes the personality, appearance, manner, temperament and the general direction of life. Tradition treats it as the foundation of the chart, since the strength of its lord and the planets in it colour how every other house is experienced and how the person meets the world.

Planets here: Mercury

House 2: Wealth, speech and family (Aries, lord Mars)

The second house is associated with accumulated resources, savings, family of origin, food habits and the voice. It shows how a person earns, holds and values what they have, and how they speak. Tradition links it with family traditions and early values, and with the way a person talks about what matters to them.

No planets here. Read this house through its lord.

House 3: Courage and effort (Taurus, lord Venus)

The third house is associated with courage, initiative, siblings, short journeys, skills and communication. It describes the willingness to make an effort and to take the first step. Tradition links it with writing, media, craft and training, and with the habits of practice that, repeated over time, build real competence and confidence.

Planets here: Moon

House 4: Home and inner peace (Gemini, lord Mercury)

The fourth house is associated with home, the mother, property, vehicles, schooling and the sense of emotional rootedness. It shows where a person feels at ease and what makes a place feel like home. Tradition links it with inner contentment, the household environment and the foundations on which the rest of life is built.

Planets here: Ketu

House 5: Intellect and creativity (Cancer, lord Moon)

The fifth house is associated with intelligence, creativity, romance, learning, mantras and the pleasure of making things. It describes how a person thinks originally, plays and studies. Tradition links it with merit from past effort, sports, speculation and the joy of artistic or intellectual expression, and with the capacity to teach and inspire others.

No planets here. Read this house through its lord.

House 6: Work, service and effort (Leo, lord Sun)

The sixth house is associated with daily work, service, routine, competition and the effort of overcoming obstacles. It describes how a person handles disciplined labour, colleagues, rivals and responsibilities. Tradition links it with problem-solving, organized habits, helping others and the stamina to keep going on tasks that are demanding but worthwhile.

Planets here: Jupiter

House 7: Partnership (Virgo, lord Mercury)

The seventh house is associated with committed partnerships, marriage, business alliances and close one-to-one relationships. It shows what a person seeks in a partner and how they handle negotiation and cooperation. Tradition also links it with public dealings, contracts and the lessons that come through meeting others as equals.

No planets here. Read this house through its lord.

House 8: Research and transformation (Libra, lord Venus)

The eighth house is associated with depth, research, shared resources, inheritance, hidden knowledge and major changes of direction. It describes how a person approaches what is private or complex, and how they reinvent themselves. Tradition links it with investigation, occult study, joint finances and the inner growth that often follows periods of upheaval.

No planets here. Read this house through its lord.

House 9: Fortune and dharma (Scorpio, lord Mars)

The ninth house is associated with luck, higher learning, teachers, long journeys, faith and ethical principle. It describes a person's philosophy and the support they receive from mentors and from the merit of earlier effort. Tradition treats it as the most fortunate house, linked to the father, pilgrimage and the sense of life's larger purpose.

No planets here. Read this house through its lord.

House 10: Career and standing (Sagittarius, lord Jupiter)

The tenth house is associated with profession, public reputation, authority and visible achievement. It describes the work a person is drawn to and how they are seen in society. Tradition treats it as the strongest house of action, linked to ambition, responsibility, and the legacy built through sustained effort in a chosen field.

Planets here: Rahu

House 11: Gains and networks (Capricorn, lord Saturn)

The eleventh house is associated with gains, income beyond basic wages, friendships, elder siblings, communities and the fulfilment of hopes. It describes the networks that support a person and the rewards that follow earlier effort. Tradition links it with social circles, aspirations, and the sense of realising what was long worked toward.

Planets here: Mars, Saturn

House 12: Rest, travel and inner life (Aquarius, lord Saturn)

The twelfth house is associated with rest, solitude, foreign lands, charity, spiritual practice and what happens behind the scenes. It describes how a person lets go, withdraws to recover and looks inward. Tradition links it with time spent abroad, quiet retreat, sleep, generosity and the search for meaning beyond the material world.

Planets here: Sun, Venus

Each planet in its house

Sun in house 12, Aquarius 28°00'32"

In Vedic astrology the Sun is the soul of the chart, standing for identity, purpose, authority and the relationship with the father and with institutions. It shows where a person seeks recognition and how they handle responsibility. A well-placed Sun is traditionally associated with confidence, clarity and dignity. A strained Sun may point to ego tensions or a need for approval. It rules Leo and is exalted in Aries.

The Sun in the twelfth house is traditionally read as a quiet, introspective placement, where identity grows through solitude, foreign connections and service behind the scenes. Tradition associates it with spiritual interest, charitable giving and a life that may be lived away from the place of birth. Recognition comes less loudly, and inner purpose matters more than status.

Moon in house 3, Taurus 27°46'45"

The Moon is the mind of the chart, standing for emotions, instinct, memory, comfort and the relationship with the mother and with home. Because it moves fastest, it sets the timing system used in this report. A strong Moon is traditionally linked with emotional balance, adaptability and public popularity. A troubled Moon may suggest moodiness or restlessness. It rules Cancer and is exalted in Taurus.

The Moon in the third house is traditionally read as an imaginative mind, a gift for writing and communication and close ties with siblings. Tradition associates it with changeable determination, short journeys and interest in arts and media. Courage is emotional rather than aggressive. Consistent practice and regular routines help turn many interests into real skill.

Mars in house 11, Capricorn 23°51'49"

Mars stands for courage, drive, initiative, competition and the capacity to act decisively. It is associated with sports, engineering, property, siblings and the willingness to defend what matters. A well-placed Mars is traditionally linked with determination and confidence under pressure; a strained one with impatience, anger or conflict. Mars rules Aries and Scorpio and is exalted in Capricorn. Its placement is checked in the Manglik test before matching.

Mars in the eleventh house is traditionally read as a favourable placement for ambition, enterprise and gains through determined effort. Tradition associates it with energetic friends, competitive networks and fulfilment of goals through action. Hopes are pursued boldly. Staying generous and honest in group settings is the customary advice.

Mercury in house 1, Pisces 15°50'27"

Mercury stands for intellect, speech, learning, commerce, humour and the ability to analyse and connect ideas. It governs writing, mathematics, trade, technology and how a person communicates and negotiates. A well-placed Mercury is traditionally linked with sharp thinking and adaptability; a strained one with scattered attention or nervous overthinking. Mercury rules Gemini and Virgo and is exalted in Virgo.

Mercury in the first house is traditionally read as a youthful, witty and intellectually curious personality. Tradition associates it with communication skills, quick learning and adaptability. The person often appears articulate and engaging. The care point is nervous energy and shifting interests, so choosing a field of study and following it through is the customary advice.

Jupiter in house 6, Leo 14°22'18", retrograde

Jupiter stands for wisdom, teachers, faith, generosity, higher learning and good counsel. It is traditionally the most benefic planet, associated with growth, optimism and the guidance of elders and gurus. A well-placed Jupiter is linked with sound judgment and goodwill; a strained one with overconfidence or excess. Jupiter rules Sagittarius and Pisces and is exalted in Cancer.

Jupiter in the sixth house is traditionally read as a placement of principled work and service, with the ability to counsel, resolve conflicts and overcome obstacles through wisdom. Tradition associates it with fair dealing in competitive settings. The care point is overextending in helping others, so setting kind boundaries is the customary advice.

Venus in house 12, Aquarius 3°53'32"

Venus stands for love, beauty, art, comfort, harmony and the enjoyment of life. It is associated with relationships, music, design, luxury, vehicles and the ability to attract goodwill. A well-placed Venus is traditionally linked with charm, creativity and affectionate relationships; a strained one with overindulgence or relationship difficulties. Venus rules Taurus and Libra and is exalted in Pisces.

Venus in the twelfth house is traditionally regarded as a comfortable placement, being linked with pleasure in private, in rest and in distant lands. Tradition associates it with generosity, spiritual devotion, refined tastes and benefit from foreign settings. Careful budgeting alongside open-handedness is the customary advice.

Saturn in house 11, Capricorn 20°17'49"

Saturn stands for discipline, patience, responsibility, structure and the results of sustained effort over time. It is associated with hard work, service, perseverance, ageing and the lessons that come through limits. A well-placed Saturn is traditionally linked with maturity and lasting achievement; a strained one with delay, caution or heaviness. Saturn rules Capricorn and Aquarius and is exalted in Libra.

Saturn in the eleventh house is traditionally regarded as a favourable placement for steady gains, loyal friends and ambitions fulfilled through persistent effort. Tradition associates it with mature, supportive networks and income that grows over time. Reliability toward friends and community service are the customary advice.

Rahu in house 10, Sagittarius 12°17'22"

Rahu is a shadow point where the Moon's path crosses the Sun's. It stands for ambition, hunger for new experience, foreign connections, technology and unconventional paths. It is associated with worldly desire, sudden opportunities and breaking from tradition. A well-placed Rahu is linked with innovation and rapid progress; a strained one with confusion, restlessness or obsession. It acts like the sign it sits in and the planet that rules it.

Rahu in the tenth house is traditionally regarded as a favourable placement for ambition, bringing a drive for status and success in technology, politics, foreign trade or large organisations. Tradition associates it with rapid rise and public attention. Integrity and humility sustain the progress. Choosing mentors who are honest about limits is also valued.

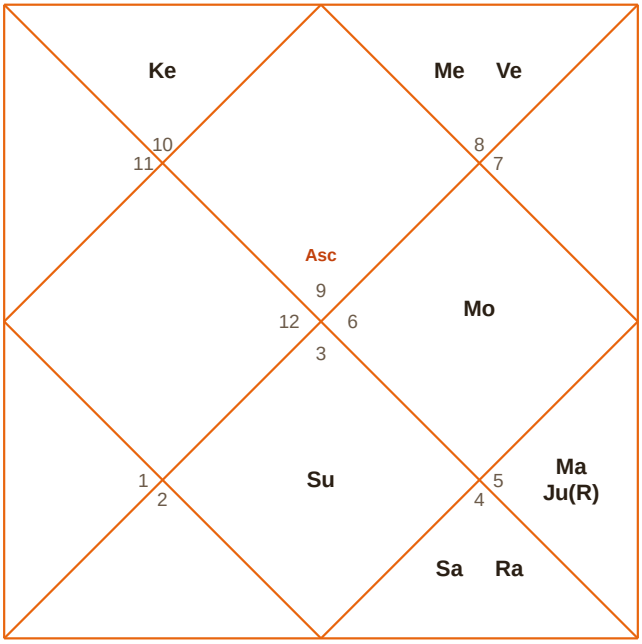
Ketu in house 4, Gemini 12°17'22"

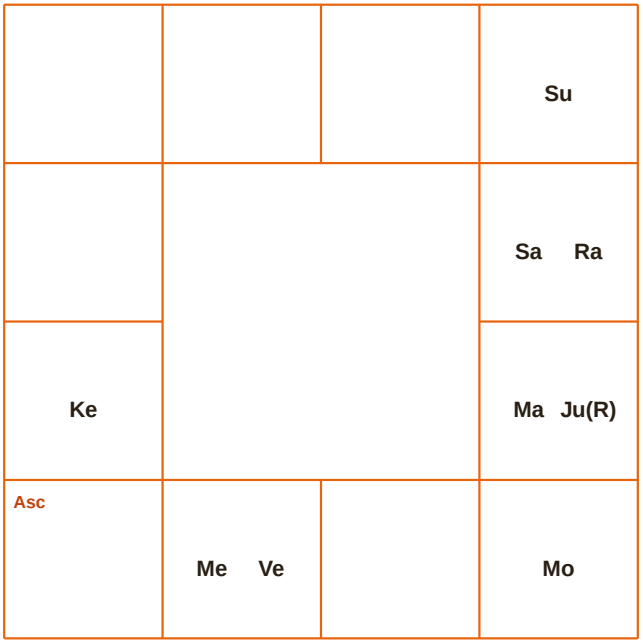
Ketu is the opposite shadow point to Rahu. It stands for detachment, spirituality, intuition, past-life tendencies and the wish to look beyond the material. It is associated with research, solitude and a sense of completion in the areas it touches. A well-placed Ketu is linked with insight and contentment with little; a strained one with indifference or restlessness. It acts like the sign it sits in.

Ketu in the fourth house is traditionally read as a detached attitude toward home and property, with inner searching and a sense of not being fully settled. Tradition associates it with simple living and spiritual contentment. Creating small rituals of comfort at home is the customary advice.

Your navamsa chart (D9)

The navamsa divides each sign into nine parts. Tradition reads it alongside the birth chart, especially for marriage and for how strongly a planet can act. Your navamsa lagna is Sagittarius.





Planet	Birth chart sign	Navamsa sign	D9 house
Sun	Aquarius	Gemini	7
Moon	Taurus	Virgo	10
Mars	Capricorn	Leo	9
Mercury	Pisces	Scorpio	12
Jupiter	Leo	Leo	9
Venus	Aquarius	Scorpio	12
Saturn	Capricorn	Cancer	8
Rahu	Sagittarius	Cancer	8
Ketu	Gemini	Capricorn	2

Your dasha timeline

Vimshottari dasha divides 120 years among nine planets, in a fixed order. Your sequence starts from the Moon's birth star: Mrigashira is ruled by Mars. At birth, 4.67 years of Mars remained.

Now: Jupiter mahadasha until 10 Nov 2030
Moon antardasha until 12 Jul 2027

Mahadasha	From	To	Years
Mars	12 Mar 1992	10 Nov 1996	7
Rahu	10 Nov 1996	10 Nov 2014	18
Jupiter (now)	10 Nov 2014	10 Nov 2030	16
Saturn	10 Nov 2030	10 Nov 2049	19
Mercury	10 Nov 2049	10 Nov 2066	17
Ketu	10 Nov 2066	10 Nov 2073	7
Venus	10 Nov 2073	10 Nov 2093	20
Sun	10 Nov 2093	11 Nov 2099	6
Moon	11 Nov 2099	11 Nov 2109	10

What each dasha is read for

Mars: 12 Mar 1992 to 10 Nov 1996

The Mars dasha lasts seven years and is traditionally read as an active, energetic period. It may favour starting projects, property matters, competitive pursuits and standing up for oneself. Tradition also cautions that haste and quarrels are more likely, so patience in speech and careful decisions are advised. Physical exercise and disciplined work are the customary ways to direct this energy constructively.

Rahu: 10 Nov 1996 to 10 Nov 2014

The Rahu dasha lasts eighteen years and is traditionally read as a period of ambition, change and new horizons. It may bring foreign connections, technology, rapid shifts and a hunger for success. Tradition also notes confusion or overreach is possible, so honest dealings, grounded advice and avoiding shortcuts are customary cautions. Many people describe it as a period of reinvention.

Jupiter: 10 Nov 2014 to 10 Nov 2030

The Jupiter dasha lasts sixteen years and is traditionally read as an expansive, favourable period. It may bring growth in learning, teaching, advisory work, finances and spiritual interest, along with supportive mentors. Tradition notes that results depend on Jupiter's placement and on personal effort. Its customary advice is to stay generous, keep learning, and respect teachers and elders.

Saturn: 10 Nov 2030 to 10 Nov 2049

The Saturn dasha lasts nineteen years and is traditionally read as a long period of steady work, responsibility and maturing. Results are often described as slow but durable, rewarding discipline, honesty and patience. It may bring a serious focus on career, duties and long-term commitments. Tradition advises respecting elders, serving others and avoiding shortcuts, which are said to bring the best outcomes.

Mercury: 10 Nov 2049 to 10 Nov 2066

The Mercury dasha lasts seventeen years and is traditionally read as a period of learning, communication, business and skill-building. It may favour education, writing, trading, technology and networking. Tradition suggests that choosing a field and developing real expertise brings the best results, while scattered effort or careless commitments tend to waste its useful, versatile energy over many years.

Ketu: 10 Nov 2066 to 10 Nov 2073

The Ketu dasha lasts seven years and is traditionally read as a period of turning inward. It may bring detachment from worldly pursuits, spiritual interest, research and a re-examination of priorities. Some areas of life can feel unsettled or less important. Tradition suggests simple living, meditation, charity and study as constructive ways to use this reflective, simplifying time.

Venus: 10 Nov 2073 to 10 Nov 2093

The Venus dasha lasts twenty years, the longest of all, and is traditionally read as a period centred on relationships, comfort, creativity and material enjoyment. It may favour partnerships, artistic work, home improvements and social life. Tradition suggests balancing pleasure with discipline, and treating loved ones with sincerity, so that the long period brings lasting contentment rather than drift.

Sun: 10 Nov 2093 to 11 Nov 2099

The Sun dasha lasts six years and is traditionally read as a period of focus on identity, career standing, government or institutional dealings and relations with father figures. It may bring greater visibility, leadership opportunities and a clearer sense of purpose. Tradition suggests it favours those who act with integrity and take responsibility. Where the Sun is strained, humility and respect for elders are the customary advice.

Moon: 11 Nov 2099 to 11 Nov 2109

The Moon dasha lasts ten years and is traditionally read as a period in which emotions, home life, family and public dealings come to the foreground. It may bring a stronger focus on belonging, comfort and nurturing, as well as changes of residence or routine. Tradition suggests it works best when the mind is kept calm through regular habits, prayer, and time with loved ones.

Antardashas, period by period

Mars mahadasha

Antardasha	From	To
Jupiter	12 Mar 1992	2 Apr 1992
Saturn	2 Apr 1992	11 May 1993
Mercury	11 May 1993	9 May 1994
Ketu	9 May 1994	5 Oct 1994
Venus	5 Oct 1994	5 Dec 1995
Sun	5 Dec 1995	11 Apr 1996
Moon	11 Apr 1996	10 Nov 1996

Rahu mahadasha

Antardasha	From	To
Rahu	10 Nov 1996	24 Jul 1999
Jupiter	24 Jul 1999	17 Dec 2001
Saturn	17 Dec 2001	23 Oct 2004
Mercury	23 Oct 2004	12 May 2007
Ketu	12 May 2007	29 May 2008
Venus	29 May 2008	30 May 2011
Sun	30 May 2011	23 Apr 2012
Moon	23 Apr 2012	23 Oct 2013
Mars	23 Oct 2013	10 Nov 2014

Jupiter mahadasha

Antardasha	From	To
Jupiter	10 Nov 2014	29 Dec 2016
Saturn	29 Dec 2016	12 Jul 2019
Mercury	12 Jul 2019	17 Oct 2021

Ketu	17 Oct 2021	23 Sept 2022
Venus	23 Sept 2022	24 May 2025
Sun	24 May 2025	12 Mar 2026
Moon (now)	12 Mar 2026	12 Jul 2027
Mars	12 Jul 2027	17 Jun 2028
Rahu	17 Jun 2028	10 Nov 2030

Saturn mahadasha

Antardasha	From	To
Saturn	10 Nov 2030	13 Nov 2033
Mercury	13 Nov 2033	23 Jul 2036
Ketu	23 Jul 2036	1 Sept 2037
Venus	1 Sept 2037	1 Nov 2040
Sun	1 Nov 2040	14 Oct 2041
Moon	14 Oct 2041	15 May 2043
Mars	15 May 2043	23 Jun 2044
Rahu	23 Jun 2044	30 Apr 2047
Jupiter	30 Apr 2047	10 Nov 2049

Mercury mahadasha

Antardasha	From	To
Mercury	10 Nov 2049	8 Apr 2052
Ketu	8 Apr 2052	5 Apr 2053
Venus	5 Apr 2053	4 Feb 2056
Sun	4 Feb 2056	10 Dec 2056
Moon	10 Dec 2056	12 May 2058
Mars	12 May 2058	9 May 2059
Rahu	9 May 2059	25 Nov 2061
Jupiter	25 Nov 2061	2 Mar 2064

Saturn	2 Mar 2064	10 Nov 2066

Ketu mahadasha

Antardasha	From	To
Ketu	10 Nov 2066	8 Apr 2067
Venus	8 Apr 2067	8 Jun 2068
Sun	8 Jun 2068	13 Oct 2068
Moon	13 Oct 2068	14 May 2069
Mars	14 May 2069	11 Oct 2069
Rahu	11 Oct 2069	29 Oct 2070
Jupiter	29 Oct 2070	5 Oct 2071
Saturn	5 Oct 2071	13 Nov 2072
Mercury	13 Nov 2072	10 Nov 2073

Venus mahadasha

Antardasha	From	To
Venus	10 Nov 2073	12 Mar 2077
Sun	12 Mar 2077	12 Mar 2078
Moon	12 Mar 2078	11 Nov 2079
Mars	11 Nov 2079	10 Jan 2081
Rahu	10 Jan 2081	10 Jan 2084
Jupiter	10 Jan 2084	10 Sept 2086
Saturn	10 Sept 2086	10 Nov 2089
Mercury	10 Nov 2089	10 Sept 2092
Ketu	10 Sept 2092	10 Nov 2093

Sun mahadasha

Antardasha	From	To
Sun	10 Nov 2093	28 Feb 2094

Moon	28 Feb 2094	29 Aug 2094
Mars	29 Aug 2094	4 Jan 2095
Rahu	4 Jan 2095	29 Nov 2095
Jupiter	29 Nov 2095	16 Sept 2096
Saturn	16 Sept 2096	29 Aug 2097
Mercury	29 Aug 2097	5 Jul 2098
Ketu	5 Jul 2098	10 Nov 2098
Venus	10 Nov 2098	11 Nov 2099

Moon mahadasha

Antardasha	From	To
Moon	11 Nov 2099	11 Sept 2100
Mars	11 Sept 2100	12 Apr 2101
Rahu	12 Apr 2101	12 Oct 2102
Jupiter	12 Oct 2102	11 Feb 2104
Saturn	11 Feb 2104	11 Sept 2105
Mercury	11 Sept 2105	11 Feb 2107
Ketu	11 Feb 2107	12 Sept 2107
Venus	12 Sept 2107	12 May 2109
Sun	12 May 2109	11 Nov 2109

Manglik: partial

Manglik, also called Kuja dosha, is noted when Mars sits in the 1st, 2nd, 4th, 7th, 8th or 12th house of the chart. Tradition links this with a strong, assertive nature that can show up as impatience in close relationships. Many texts list cancellations, for example Mars in its own or exalted sign, or when both partners are Manglik, so it is usually weighed with the whole chart and discussed with family elders, not read alone. Seen this way, it is one point of discussion among many. A calm, open conversation between the families usually helps more than worry.

Counted from	Mars is in house	On the list 1, 2, 4, 7, 8, 12?
Lagna	11	No
Moon	9	No
Venus	12	Yes

Traditional cancellations that apply

- Mars is exalted in Capricorn.
- Tradition holds that the effect eases after age 28.

Kaal Sarp: partial

Kaal Sarp is noted when all seven visible planets sit on one side of the Rahu-Ketu axis. Tradition reads this as a life that moves in strong themes, with periods of pressing effort followed by notable progress. Opinions on its importance differ widely among astrologers, and some do not recognise it at all. It is best taken as a descriptive pattern of concentrated focus, not a verdict, and weighed together with the rest of the chart. Families who want reassurance often simply consult a trusted astrologer. Many people with this pattern lead very settled lives.

In your chart: Ghatak type, named from Rahu in house 10. Jupiter sits outside the axis.

Sade Sati and Dhaiya

Sade Sati is Saturn's passage through the sign before your Moon sign, your Moon sign, and the sign after it. Your Moon sign is Taurus.

Rising phase

The rising phase begins when Saturn enters the sign before the natal Moon, lasting about two and a half years. Tradition associates it with a gradual shift in priorities, sometimes with extra responsibilities at work or home and a need for budgeting and planning. It is read as an early call to organise and simplify. Many families treat it as a time for steady discipline, patience, and regular devotional habits. It is a phase to prepare for, not to dread. Starting good habits now is the usual advice.

Peak phase

The peak phase is when Saturn crosses the natal Moon's own sign, lasting about two and a half years. Tradition reads it as the most demanding stretch of the Sade Sati, associated with the strongest lessons in patience, responsibility and self-reliance. It is also read as a time of maturing and building real foundations. Families commonly respond with simple routines, honest effort, service and quiet devotion. Many people look back on it as a formative stretch of their lives. Keeping routines steady is the usual guidance.

Setting phase

The setting phase begins when Saturn moves into the sign after the natal Moon, again about two and a half years. Tradition reads it as the period when pressure eases and lessons are consolidated, with results of earlier effort becoming visible. It is associated with a growing sense of relief and stability. Many people use it to complete unfinished tasks and to express gratitude for what the earlier phases built. It is often experienced as a lightening of the mood. Saturn is then finishing its lesson.

Your dates

Phase	Saturn in	From	To
rising	Aries	17 Apr 1998	6 Jun 2000
peak	Taurus	6 Jun 2000	23 Jul 2002
setting	Gemini	23 Jul 2002	8 Jan 2003
peak	Taurus	8 Jan 2003	7 Apr 2003
setting	Gemini	7 Apr 2003	5 Sept 2004
setting	Gemini	13 Jan 2005	26 May 2005
rising	Aries	3 Jun 2027	20 Oct 2027
rising	Aries	23 Feb 2028	8 Aug 2029

peak	Taurus	8 Aug 2029	5 Oct 2029
rising	Aries	5 Oct 2029	17 Apr 2030
peak	Taurus	17 Apr 2030	30 May 2032
setting	Gemini	30 May 2032	12 Jul 2034
rising	Aries	7 Apr 2057	27 May 2059
peak	Taurus	27 May 2059	10 Jul 2061
setting	Gemini	10 Jul 2061	13 Feb 2062
peak	Taurus	13 Feb 2062	6 Mar 2062
setting	Gemini	6 Mar 2062	24 Aug 2063
setting	Gemini	5 Feb 2064	9 May 2064

Dhaiya

Dhaiya, also called Small Panoti or Kantaka Shani, is noted when Saturn transits the 4th or 8th house from the natal Moon and lasts about two and a half years. Tradition associates the 4th with a time of care in matters of home and peace of mind, and the 8th with research, sustained effort and unexpected change. It is regarded as milder than Sade Sati and is traditionally met with patience, routine and steady work. It passes as the transit moves on. Using it for steady work is the usual advice.

Saturn from your Moon	From	To
4th	1 Nov 2006	10 Jan 2007
4th	15 Jul 2007	9 Sept 2009
8th	26 Jan 2017	20 Jun 2017
8th	26 Oct 2017	24 Jan 2020
4th	27 Aug 2036	22 Oct 2038
4th	5 Apr 2039	12 Jul 2039
8th	7 Dec 2046	6 Mar 2049
8th	9 Jul 2049	4 Dec 2049
4th	12 Oct 2065	3 Feb 2066
4th	3 Jul 2066	30 Aug 2068
8th	16 Jan 2076	10 Jul 2076
8th	11 Oct 2076	14 Jan 2079

Pitra dosh: indicative only

Pitra dosha is a traditional term for a pattern in the chart, usually involving the Sun, the ninth house or Rahu, which some astrologers read as a sign that duties toward ancestors have been neglected or that family patterns are asking for attention. It is not a prediction of events. Many families respond by honouring ancestors through annual rites and charity, and by mending family relationships, which tradition holds to be a worthwhile practice in any case. Each family follows its own customs here. No outcome is promised by any of these practices.

Direct placements in your chart

- The 9th lord, Mars, shares a sign with Saturn.

Aspect links in your chart

- Ketu aspects the Sun.

Traditional remedies

These are customs families choose for their own reasons. They are offered for information. A family pandit can advise which suit you, and none of them promises an outcome.

Manglik

- Visit a Hanuman or Kartikeya temple on Tuesdays, offer simple prayers and, if you wish, recite the Hanuman Chalisa. Many families treat this as a calming weekly habit.
- Offer red lentils or jaggery in charity on Tuesdays, traditionally to a temple or a person in need, as a customary way to channel the energy of Mars.
- Keep a regular practice of physical exercise or disciplined sport, which tradition sees as a constructive outlet for the active, assertive nature associated with Mars.
- Some families perform a Mangal shanti puja before marriage as a customary ritual. It is a choice and a custom, and a family may follow its own tradition.
- Cultivate patience in speech, especially in disagreement, by pausing before replying. Tradition treats this practice as the most practical remedy of all.

Kaal Sarp

- Offer prayers to Lord Shiva, for example by reciting the Om Namah Shivaya mantra on Mondays, as many families do for calm and focus.
- Some families perform a Kaal Sarp shanti puja at a traditional centre such as Trimbakeshwar, as a custom. It is optional and varies by family tradition.
- Observe Nag Panchami with a simple offering of milk at a Naga shrine, a long-standing festival custom associated with honouring serpent deities.
- Chant the Rahu and Ketu mantras or recite a short daily prayer, treating the practice as a source of steadiness rather than a fix for a problem.
- Give to charity on Saturdays and Wednesdays or support a cause you care about, which tradition describes as a gentle way to balance restless planetary energy.

Sade Sati

- Light a sesame oil lamp near a Shani temple or at home on Saturdays, a widely followed custom during Saturn periods, done in a spirit of patience.
- Recite the Shani mantra, Om Sham Shanaishcharaya Namah, or the Hanuman Chalisa on Saturdays, as many families do to keep the mind steady through long periods.
- Offer food, black sesame or simple help to the elderly, workers or those in need on Saturdays, since tradition associates Saturn with service and respect.

- Keep a disciplined routine of regular work, rest and honest dealings. Tradition holds that Saturn rewards consistency, so this is the practical core of any remedy.
- Some people wear a blue sapphire, but tradition advises doing this only after consulting a knowledgeable astrologer, because gemstones are a personal choice and not required.

Pitra

- Perform Shraddha or Tarpan rites for ancestors on the traditional tithi each year, or during Pitru Paksha, as the customary way to honour forebears with gratitude.
- Feed Brahmins, the poor or animals such as cows and crows in the names of ancestors, a widely followed charitable custom during Pitru Paksha and on amavasya.
- Visit a sacred place such as Gaya, Haridwar or a local river bank to offer water and prayers for ancestors, if your family follows this custom.
- Take time to speak with elders about family history and to settle old family disagreements. Tradition values this as a meaningful, practical way to respect lineage.
- Plant a peepal tree or support a cause in memory of an ancestor, which many families regard as a lasting and living form of remembrance.

Your numbers

Mulank (root number): 3

Number 3 is ruled by Jupiter and is traditionally associated with wisdom, optimism and expression. People with this number are often described as generous, sociable and drawn to teaching, advice and creative work. Tradition suggests that staying disciplined and avoiding overpromising brings out their best. Thursdays and the colours yellow or saffron are customarily linked with this number.

Bhagyank (destiny number): 9

Number 9 is ruled by Mars and is traditionally associated with courage, energy and a drive to achieve. People with this number are often described as bold, direct and generous, with a protective and competitive streak. Tradition suggests that patience and channelling energy into sport or service help. Tuesdays and the colour red are customarily linked with this number.

Traditionally favourable windows: marriage

Periods between ages 21 and 40 ruled by Mercury, Venus, Jupiter. These are traditionally favourable windows, not predictions of what will or should happen.

Dasha / antardasha	From	To	Age
Jupiter / Jupiter	10 Nov 2014	29 Dec 2016	22.7 to 24.8
Jupiter / Saturn	29 Dec 2016	12 Jul 2019	24.8 to 27.3
Jupiter / Mercury	12 Jul 2019	17 Oct 2021	27.3 to 29.6
Jupiter / Ketu	17 Oct 2021	23 Sept 2022	29.6 to 30.5
Jupiter / Venus	23 Sept 2022	24 May 2025	30.5 to 33.2
Jupiter / Sun	24 May 2025	12 Mar 2026	33.2 to 34
Jupiter / Moon	12 Mar 2026	12 Jul 2027	34 to 35.3
Jupiter / Mars	12 Jul 2027	17 Jun 2028	35.3 to 36.3
Jupiter / Rahu	17 Jun 2028	10 Nov 2030	36.3 to 38.7

Traditionally favourable windows: career

Periods between ages 21 and 40 ruled by Jupiter, Sun, Saturn. These are traditionally favourable windows, not predictions of what will or should happen.

Dasha / antardasha	From	To	Age
Jupiter / Jupiter	10 Nov 2014	29 Dec 2016	22.7 to 24.8
Jupiter / Saturn	29 Dec 2016	12 Jul 2019	24.8 to 27.3
Jupiter / Mercury	12 Jul 2019	17 Oct 2021	27.3 to 29.6
Jupiter / Ketu	17 Oct 2021	23 Sept 2022	29.6 to 30.5
Jupiter / Venus	23 Sept 2022	24 May 2025	30.5 to 33.2
Jupiter / Sun	24 May 2025	12 Mar 2026	33.2 to 34
Jupiter / Moon	12 Mar 2026	12 Jul 2027	34 to 35.3
Jupiter / Mars	12 Jul 2027	17 Jun 2028	35.3 to 36.3
Jupiter / Rahu	17 Jun 2028	10 Nov 2030	36.3 to 38.7
Saturn / Saturn	10 Nov 2030	12 Mar 2032	38.7 to 40

How we calculate

- Ayanamsha: Lahiri, the standard used by the Indian government's calendar committee.
- Rahu and Ketu: the mean node. Some sites use the true node, which can differ by up to about 1.7 degrees.
- Houses: whole sign, counted from the lagna sign.
- Time: historic time zones. Your birth time was read as UTC+05:30, the rule in force for that date and place.
- Place: Hyderabad, Telangana, India (17.384, 78.456).
- Dasha: Vimshottari, with a year of 365.25 days.

Traditions differ, and another site may show a slightly different result for good reason. For guidance and tradition. Not a substitute for professional advice.