SHUBHKAL

Kundali Matching Report

36-point gun milan and Tamil 10-porutham

Priya Sharma and Arjun

10 of 36 points
5 of 10 poruthams agree

The match at a glance

10 / 36

Under 18 points is traditionally read as a low score. Many families then look closely at the individual kootas and at both full charts rather than the total.

Koota	Score	Out of
Varna	0	1
Vashya	0	2
Tara	3	3
Yoni	2	4
Graha Maitri	5	5
Gana	0	6
Bhakoot	0	7
Nadi	0	8

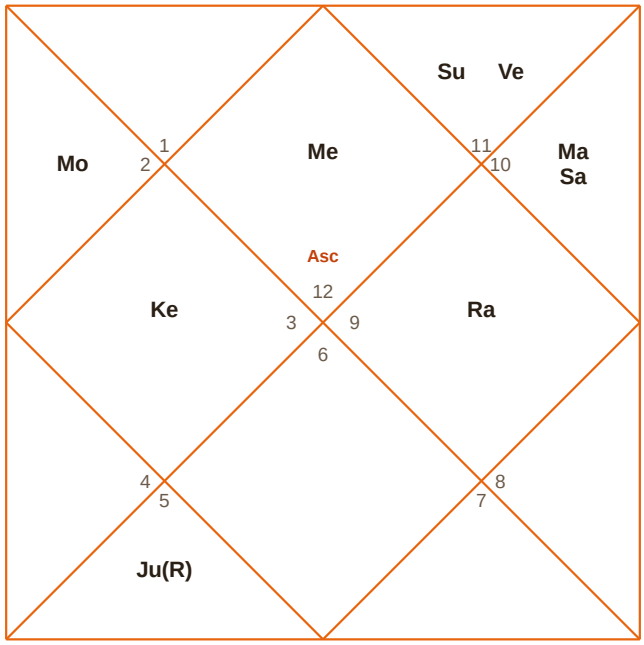
	Result
Nadi dosha	Present, 1 exceptions hold
Bhakoot dosha	Present, 1 exceptions hold
Manglik	Both charts show Manglik placement. Tradition treats this as balancing out.

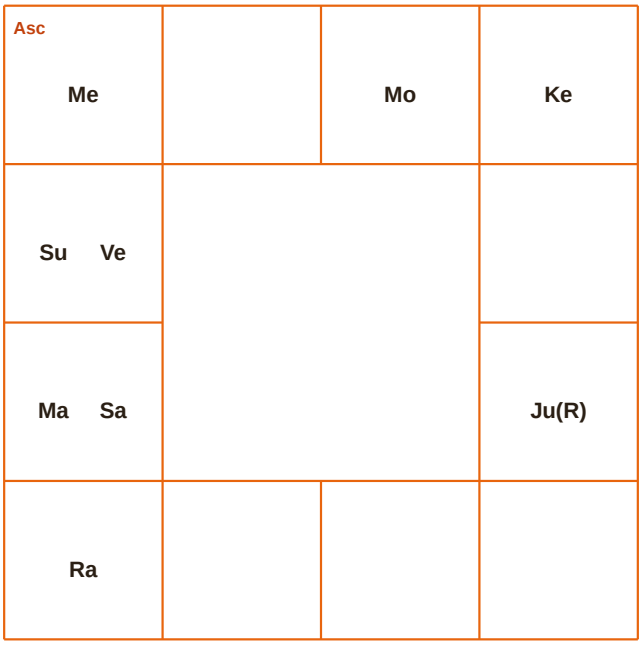
A score is one traditional input. It is never a verdict on two people. Many families read it with a pandit, alongside both full charts and everything they know about the couple.

Priya Sharma (girl)

12-03-1992, 07:40, Hyderabad, Telangana, India.

Pisces lagna · Taurus Moon · Mrigashira pada 2



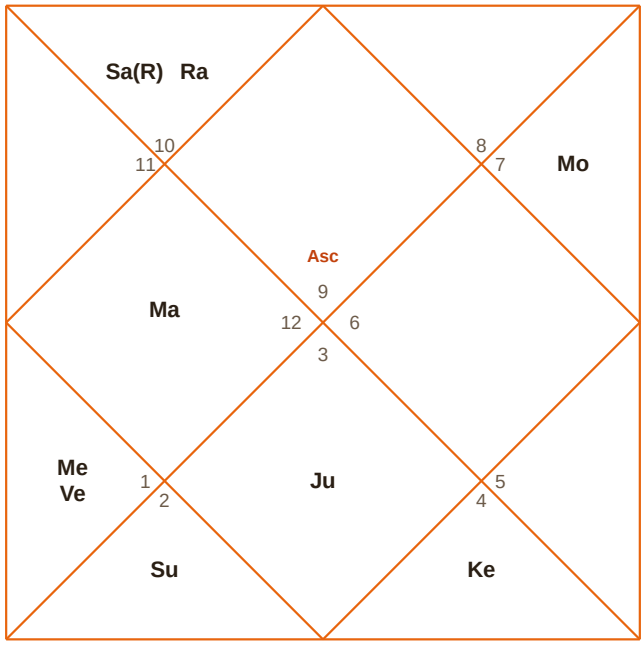


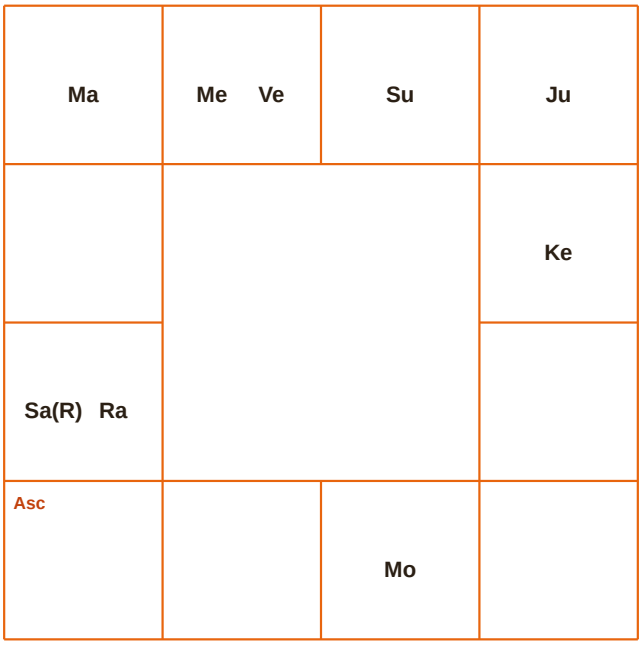
Planet	Sign	Degree	Nakshatra	Pada	House	Retro
Lagna	Pisces	19°58'52"	Revati	1	1	
Sun	Aquarius	28°00'32"	Purva Bhadrapada	3	12	
Moon	Taurus	27°46'45"	Mrigashira	2	3	
Mars	Capricorn	23°51'49"	Dhanishta	1	11	
Mercury	Pisces	15°50'27"	Uttara Bhadrapada	4	1	
Jupiter	Leo	14°22'18"	Purva Phalguni	1	6	Yes
Venus	Aquarius	3°53'32"	Dhanishta	4	12	
Saturn	Capricorn	20°17'49"	Shravana	4	11	
Rahu	Sagittarius	12°17'22"	Mula	4	10	Always
Ketu	Gemini	12°17'22"	Ardra	2	4	Always

Arjun (boy)

03-06-1990, 21:15, Edison, NJ, USA.

Sagittarius lagna · Libra Moon · Chitra pada 3





Planet	Sign	Degree	Nakshatra	Pada	House	Retro
Lagna	Sagittarius	1°35'46"	Mula	1	1	
Sun	Taurus	19°27'28"	Rohini	3	6	
Moon	Libra	1°15'17"	Chitra	3	11	
Mars	Pisces	9°01'06"	Uttara Bhadrapada	2	4	
Mercury	Aries	25°25'15"	Bharani	4	5	
Jupiter	Gemini	19°43'26"	Ardra	4	7	
Venus	Aries	11°39'03"	Ashwini	4	5	
Saturn	Capricorn	0°54'13"	Uttara Ashadha	2	2	Yes
Rahu	Capricorn	16°34'38"	Shravana	2	2	Always
Ketu	Cancer	16°34'38"	Pushya	4	8	Always

Varna

0 of 1

Spiritual temperament: Shudra and Vaishya. The traditional pairing does not hold.

What this koota looks at

Varna is the first of the eight kootas and carries a single point. It compares the spiritual temperament and sense of purpose of the two Moon signs, traditionally grouped into four classes: Brahmin for the contemplative signs, Kshatriya for the leading signs, Vaishya for the enterprising signs and Shudra for the serving signs. The idea is that the groom's class should be equal or higher so that ambitions and ego fit together comfortably.

A score of zero

A zero here is traditionally read as a difference in outlook on ego and direction. It is the lowest-weighted koota, and couples commonly discuss ambitions openly to work around it.

For this pair

Priya Sharma: Taurus, Mrigashira. Arjun: Libra, Chitra.

Vashya

0 of 2

Natural influence between the two: human and quadruped signs.

What this koota looks at

Vashya carries two points and looks at the natural pull of one Moon sign over the other. Signs are grouped into types such as human, quadruped, water creature, wild animal and insect, and the pairing shows which partner tends to influence the other. Tradition reads it as the capacity for mutual attraction, accommodation and willingness to adapt, so that neither person feels constantly overpowered or constantly giving way.

A score of zero

A low score is traditionally read as one partner finding it harder to influence or adapt to the other. It is a modest-weight factor and often eases through open, respectful discussion.

For this pair

Priya Sharma: Taurus, Mrigashira. Arjun: Libra, Chitra.

Tara

3 of 3

Birth-star fortune: 2 of the 2 directions favourable.

What this koota looks at

Tara carries three points and compares the birth stars of the two people. Counting from one star to the other, the remainder when divided by nine gives one of nine groups, some traditionally favourable and others not, and the count is made in both directions. It is read as the fortune and goodwill between two people, a sense of whether circumstances tend to support or obstruct the pair as they build a shared life.

A full score

A high score means most of the counts fall on favourable groups, which tradition reads as mutual good fortune and a general feeling that circumstances tend to support the couple.

For this pair

Priya Sharma: Taurus, Mrigashira. Arjun: Libra, Chitra.

Yoni

2 of 4

Physical and instinctive harmony: tiger and serpent.

What this koota looks at

Yoni carries four points and compares the instinctive, physical and emotional compatibility of two people. Each birth star is linked with an animal symbol, such as horse, elephant, snake or cow, and certain animals are traditionally friends while others are natural opposites. It is read as a measure of ease, affection and comfort in the private side of shared life, and of whether natural rhythms are in tune.

A partial score

A low score suggests the instincts and rhythms differ, with animals that are traditionally unfriendly. Tradition reads it as a call for patience and open communication about each person's needs.

A high score suggests natural ease and instinctive warmth between the two, which tradition reads as comfortable closeness and compatible daily rhythms and habits. Tradition regards this as a sign of comfortable closeness, shared rhythms and natural affection between the two people.

For this pair

Priya Sharma: Taurus, Mrigashira. Arjun: Libra, Chitra.

Graha Maitri

5 of 5

Friendship of the Moon-sign lords, Venus and Venus.

What this koota looks at

Graha Maitri carries five points and compares the friendship between the lords of the two Moon signs. If the planets ruling each person's Moon sign are friends, the minds of the two are said to work well together. Tradition regards it as the koota of mental compatibility, showing how well the two communicate, share values and support one another's way of thinking day to day, which makes it one of the more heavily weighted factors.

A full score

A high score suggests the lords of the Moon signs are friendly, which tradition reads as a good meeting of minds, easy communication and shared values. Because this koota carries five points, a high score here is a particularly welcome sign of understanding.

For this pair

Priya Sharma: Taurus, Mrigashira. Arjun: Libra, Chitra.

Gana

0 of 6

Temperament: Rakshasa and Deva.

What this koota looks at

Gana carries six points and compares temperament. Each birth star belongs to one of three types: Deva, associated with gentle and kind natures, Manushya, associated with practical and balanced natures, and Rakshasa, associated with forceful and strong-willed natures. Matching types are ideal, and Deva with Manushya is acceptable, while Rakshasa with Deva is traditionally harder. It is read as the fit of everyday temperament and how readily the two handle disagreement.

A score of zero

A low score means the temperaments differ markedly, for example gentle with forceful. Tradition reads it as a pairing that benefits from patience, and many couples succeed by respecting each other's pace.

For this pair

Priya Sharma: Taurus, Mrigashira. Arjun: Libra, Chitra.

Bhakoot

0 of 7

Moon signs sit 8/6 from each other. Tradition asks for care with this placement.

What this koota looks at

Bhakoot carries seven points and looks at the distance between the two Moon signs. Counting from one to the other, certain placements such as 2 and 12, 5 and 9 or 6 and 8 are traditionally held to be less favourable, while others are considered supportive. It is read as the koota of shared outlook, emotional rapport and the couple's capacity to build common ground in the household, finances and long-term plans.

A score of zero

A zero means the signs sit in a placement traditionally asked for care, such as 6 and 8. Many traditions list exceptions, for example when the sign lords are friends, so families often look further.

For this pair

Priya Sharma: Taurus, Mrigashira. Arjun: Libra, Chitra.

Nadi

0 of 8

Constitution: Madhya and Madhya. The same nadi is traditionally avoided.

What this koota looks at

Nadi carries eight points, the most of any koota. Each birth star belongs to one of three groups, called Adi, Madhya and Antya. Tradition asks that the two people belong to different nadis and treats the same nadi as a reason to look closely. It is read as the compatibility of basic constitution and temperament, and it is weighted heavily because tradition sees it as the deepest layer of fit between two people.

A score of zero

A zero means the same nadi, which tradition treats as a serious reason to pause. Many authorities list exceptions, such as differing stars in the same sign, so it is worth consulting a trusted elder or astrologer.

For this pair

Priya Sharma: Taurus, Mrigashira. Arjun: Libra, Chitra.

Nadi and Bhakoot

Nadi dosha: present

Exception: The Moon-sign lords are the same or mutual friends (accepted in some traditions).

Bhakoot dosha: present

Exception: Both Moon signs have the same lord, Venus.

We report these exceptions and leave the score as calculated. Traditions differ on whether an exception removes the dosha entirely, which is a good question for a family pandit.

Manglik comparison

Both charts show Manglik placement. Tradition treats this as balancing out.

	From lagna	From Moon	From Venus	Overall
Priya Sharma	No	No	Yes	partial
Arjun	Yes	No	Yes	partial

Tamil 10-porutham

The South Indian tradition asks ten yes-or-no questions rather than adding points. For this pair, 5 of 10 agree. Tamil tradition gives special weight to Rajju and Vedha.

Dina: no match

Dina compares the birth stars by counting from the girl's star to the boy's, and certain counts are traditionally favourable. It is read as daily harmony: whether the ordinary rhythm of life together tends to be smooth and shared routines comfortable. It is regarded as a basic requirement in the South Indian system,.

Count from the girl's star to the boy's is 10.

Gana: match

Gana Porutham looks at temperament. The nakshatras are grouped as Deva, Manushya or Rakshasa, and matching groups suit best, while a Rakshasa girl with a boy of another group is traditionally avoided. It is read as the fit of everyday nature: how both people react to disagreement and whether they feel at ease with each other's habits.

Rakshasa boy with Deva girl: a moderate agreement.

Mahendra: match

Mahendra Porutham checks that the count from the girl's star to the boy's falls on a favoured number, namely 4, 7, 10, 13, 16, 19, 22 or 25. Tradition associates it with growth, steady prosperity and the strengthening of the household over time, and reads a match as comfort and stability growing across the years.

Count from the girl's star to the boy's is 10.

Stree Deergha: no match

Stree Deergha concerns the distance between the girl's star and the boy's, and tradition wants that distance to be generous, ideally past thirteen stars, with past nine accepted by some as moderate. It is read as lasting comfort, security and mutual care in the home. A failure is commonly addressed through other poruthams.

The boy's star is 10 from the girl's. Short of 13, though some astrologers accept past 9 as moderate.

Yoni: match

Yoni Porutham compares the animal symbols of the two birth stars. Friendly or neutral animals are favoured, while natural enemies, such as cat and rat or cow and tiger, are traditionally avoided. It is read as the natural ease and warmth between the pair, and tradition regards it as important for contentment in the private side of shared life.

Tiger and Serpent.

Rasi: no match

Rasi Porutham compares the two Moon signs by counting from the girl's sign to the boy's. Counts of 1, 3, 4, 5, 7, 9, 10 and 11 are favourable; 6, 8 and 12 are traditionally avoided. It is read as the emotional meeting of the minds and a stable household, and exceptions apply when the sign lords are friendly.

The boy's Moon sign is number 6 from the girl's.

Rasi Adhipathi: match

Rasi Adhipathi Porutham compares the planets that rule the two Moon signs. If the lords are friends or the same planet, the match is favoured. Tradition reads it as the friendship of the underlying minds, showing whether the two will tend to understand each other's priorities, values and ways of reasoning and so support one another through choices and changes.

Lords Venus and Venus are the same or friends.

Vasya: match

Vasya Porutham looks at the natural attraction and willingness to accommodate between the two Moon signs, which are grouped into types. Signs in a compatible pairing are said to attract each other and adapt. Tradition reads it as the ease with which the two influence one another, so that neither feels overpowered.

The two Moon signs are traditionally drawn to each other.

Rajju: no match

Rajju Porutham is considered the most important of the ten. The 27 birth stars are divided into five groups named for parts of the body, and the two people should belong to different groups. Tradition reads it as the steadiness and durability of the bond. Sameness is taken seriously and discussed with an elder.

Both stars are in the same group (Siro).

Vedha: no match

Vedha Porutham checks whether the two birth stars belong to one of the traditional pairs said to obstruct each other, such as Ashwini and Jyeshtha. The absence of such a pair is favoured. Tradition reads it as freedom from mutual hindrance, so that the two are not placed in a relation that tends to create friction or repeated delays.

These two stars are a traditional vedha pair.

How we calculate

Both charts use the Lahiri ayanamsha, the mean node and historic time zones. Scoring tables differ a little between traditions and websites, so another site may show a score a few points away. That is normal.

For guidance and tradition. Not a substitute for professional advice.